

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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Published by Dewey H. Tucker  
830 Tucker Place  
Dandridge, TN 37725

# MARK

## CHAPTER 1

THE beginning of the gospel of YAHWASUA, *which is, being interpreted*, Jesus the anointed, the Son of YAHWAH;

As it is written in the prophets, Behold, I shall send my messenger before your face, which shall prepare your way before you.

The voice of one crying in the wilderness, You all prepare the Way of YAHWAH, make his path straight.

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

And John was clothed with camel's hair, and with *a* girdle of *a* skin about his loins; and he did eat locusts and wild honey;

And preached, saying, There comes one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

Truly I have baptized you with water: but he shall baptize you with the Sanctifying Spirit.

And it came to pass in those days, that YAHWASUA came from Nazareth of Galilee, and was baptized of John in Jordan.

And immediately coming up out of the water, he saw the heavens opened, and the Spirit like *a* dove descending upon him:

And there came *a* voice from heaven, *saying*, You are my beloved Son, in whom I am well pleased.

And immediately the Spirit drives him into the wilderness.

And he was there in the wilderness forty days, tempted of Satan; and was with the beasts; and the angels ministered unto him.

Now after that they delivered John, YAHWASUA came into Galilee, preaching the gospel of the kingdom of YAHWAH,

And saying, The time is fulfilled, and the kingdom of YAHWAH draws near: repent you all, and believe the gospel.

Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting *a* net into the sea: for they were fishers.

And YAHWASUA said to them, Come you all after me, and I will make you to become fishers of men.

And immediately they left their nets, and followed him.

And when he had gone *a* little further thence, he saw James the *son* of Zebedee, and John his brother, who also were in the ship mending their nets.

And immediately he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

And they went into Capernaum; and immediately on the sabbath he entered into the synagogue, and taught.

And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

And there was in their synagogue *a* man with *an* unclean spirit; and he cried out,

Saying, Let *us* alone; what have we to do with you, you YAHWASUA of Nazareth? are you come to destroy us? I know you who you are, the Sanctified One of YAHWAH.

And YAHWASUA rebuked him, saying, Hold your peace, and come out of him.

And when the unclean spirit had torn him, and cried with *a* loud voice, he came out of him.

And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commands he even the unclean spirits, and they do obey him.

And immediately the hearing of him spread abroad throughout all the country round about Galilee.

And immediately, when they were come out of the synagogue, they entered into the house of Simon and

Andrew, with James and John.

But Simon's wife's mother reclined sick of a fever, and anon they tell him of her.

And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

And all the city was gathered together at the door.

And he healed many that were sick of different diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

And in the morning, rising up a great while before day, he went out, and departed into a wilderness place, and there prayed.

And Simon and they that were with him followed after him.

And when they had found him, they said to him, All *men* seek for you.

And he said to them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

And he preached in their synagogues throughout all Galilee, and cast out devils.

And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If you will, you can cleanse me.

And YAHWASUA, moved with compassion, put forth *his* hand, and grasped him, and said to him, I will; be you cleansed.

And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

And he straitly charged him, and immediately sent him away;

And said to him, See you say nothing to any man: but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, for a witness unto them.

But he went out, and began to preach *it* much, and to blaze abroad the matter, insomuch that YAHWASUA could no more openly enter into the city, but was outside in wilderness places: and they came to him from every quarter.

## CHAPTER 2

AND again he entered into Capernaum, after *some* days; and it was noised that he was in the house.

And immediately many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

And they come unto him, bringing one paralyzed, which was borne of four.

And when they could not come near unto him for the multitudes, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the paralyzed lay.

When YAHWASUA saw their faith, he said to the paralyzed, Child, your sins be forgiven you.

But there were certain of the scribes sitting there, and reasoning in their hearts,

Why does this *man* thus speak blasphemies? who can forgive sins but YAHWAH only?

And immediately when YAHWASUA perceived in his spirit that they so reasoned inside of themselves, he said to them, Why reason you all these things in your hearts?

Whether is it easier to say to the paralyzed, *Your* sins be forgiven you; or to say, Arise, and take up your bed, and walk?

But that you all may know that the Son of Adam has authority on earth to forgive sins, (*he said to the paralyzed,*)

I say to you, Arise, and take up your bed, and go your way into your house.

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified YAHWAH, saying, We never saw it on this fashion.

And he went forth again by the sea side; and all the multitudes resorted unto him, and he taught them.

And as he passed by, he saw Levi the *son* of Alpheus sitting upon the office of taxation, and said to him, Follow

me. And he arose and followed him.

And it came to pass, that, YAHWASUA reclined in his house, and many publicans and sinners reclined at the meal with YAHWASUA and his disciples: for there were many, and they followed him.

And when the scribes and Pharisees saw him eat with publicans and sinners, they said to his disciples, How is it that he eats and drinks with publicans and sinners?

When YAHWASUA heard *it*, he said to them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

And the disciples of John and of the Pharisees used to fast: and they come and say to him, Why do the disciples of John and of the Pharisees fast, but your disciples fast not?

And YAHWASUA said to them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

No one also sews *a* piece of new cloth on *an* old garment: else the new piece that filled it up takes away from the old, and the rent is made worse.

And no one puts new wine into old bottles: else the new wine does burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

And it came to pass, that he went through the grain fields on the sabbath; and his disciples began, as they went, picking the ears of grain.

And the Pharisees said to him, Behold, why do they on the sabbath that which is not lawful?

And he said to them, Have you all never read what David did, when he had need, and was *a* hungred, he, and they that were with him?

How he went into the house of YAHWAH in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

And he said to them, The sabbath was made for man, and not man for the sabbath:

Therefore the Son of Adam is Lord also of the sabbath.

### CHAPTER 3

AND he entered again into the synagogue; and there was *a* man there which had *a* withered hand.

And they watched him, whether he would heal him on the sabbath; that they might accuse him.

And he said to the man which had the withered hand, Stand forth.

And he said to them, Is it lawful to do good on the sabbath, or to do evil? to DELIVER person, or to kill? But they was silent.

And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he said to the man, Stretch forth your hand. And he stretched *it* out: and his hand was restored whole as the other.

And the Pharisees went forth, and immediately took counsel with the Herodians against him, how they might destroy him.

But YAHWASUA withdrew himself with his disciples to the sea: and many multitudes from Galilee followed him, and from Judea,

And from Jerusalem, and from Idumea, and the other side of Jordan; and they about Tyre and Zidon, many multitudes, when they had heard what great things he did, came unto him.

And he spoke to his disciples, that *a* small ship should wait on him because of the multitudes, lest they should throng him.

For he had healed many; insomuch that they pressed upon him for to grasp him, as many as had plagues.

And unclean spirits, when they saw him, fell down before him, and cried, saying, You are the Son of YAHWAH.

And he straitly charged them that they should not make him known.

And he ascended into *a* mountain, and called unto him whom he willed: and they departed unto him.

And he made twelve, that they would be with him, and that they would be sent from him preaching,  
And having authority to heal diseases, and to cast out devils:  
And Simon, the name Peter was laid upon;  
And James that of Zebedee, and John the brother of James, and he laid upon them the name Boanerges, which is sons of thunders,  
And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James that of Alpheus, and Thaddæus, and Simon the Zealot,  
And Judah of Kerioth, and which delivered him: and they came into *a* house.  
And the multitudes comes together again, so that they could not so much as eat bread.  
And when his friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.  
And the scribes which came down from Jerusalem said, He has Baalzebub, and by the prince of the devils casts he out devils.  
And he called them *unto him*, and said to them in parables, How can Satan cast out Satan?  
And if *a* kingdom be divided against itself, that kingdom cannot stand.  
And if *a* house be divided against itself, that house cannot stand.  
And if Satan rise up against himself, and be divided, he cannot stand, but has *an* end.  
No one can enter into *a* strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.  
Truly I say to you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:  
But he that shall blaspheme against the Sanctifying Spirit has never remission, but is in danger of the age of judgment:  
Because they said, He has *an* unclean spirit.  
There came then his brothers and his mother, and, standing outside, sent unto him, calling him.  
And the multitudes sat about him, and they said to him, Behold, your mother and your brothers outside seek for you.  
And he answered them, saying, Who is my mother, or my brothers?  
And he looked round about on them which sat about him, and said, Behold my mother and my brothers!  
For whosoever shall do the will of YAHWAH, the same is my brother, and my sister, and mother.

#### CHAPTER 4

AND he began again to teach by the sea side: and there was gathered unto him many multitudes, so that he entered into *a* ship, and sat in the sea; and the whole multitude was by the sea on the land.  
And he taught them many things by parables, and said to them in his doctrine,  
Hearken; Behold, there went out *a* sower to sow:  
And it came to pass, in sowing, truly and what fell by the way, the birds of heaven came and devoured it.  
And some fell on rocky ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:  
But when the sun was up, it was scorched; and because it had no root, it withered.  
And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.  
And other fell on honourable ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some *a* hundred.  
And he said to them, They having ears to hear, hear.  
And when he was alone, they that were about him with the twelve asked of him the parable.  
And he said to them, Unto you it is given to know the mystery of the kingdom of YAHWAH: but unto them that are outside, all *these* things are done in parables:  
That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest they should be converted, and *their* sins should be forgiven them.

And he said to them, Know you all not this parable? and how then will you all know all parables?

The sower sows the word.

And these are they by the way side, where the word is sown; but when they have heard, Satan comes immediately, and takes away the word that was sown in their hearts.

And these are they likewise which are sown on rocky ground; who, when they have heard the word, immediately receive it with gladness;

And have no root in themselves, and so endure but for *a* time: afterwards, when affliction or persecution arises for the word's sake, immediately they are offended.

And these are they which are sown among thorns; such as hear the word,

And the cares of this Age, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becomes unfruitful.

And these are they which are sown on honourable ground; such as hear the word, and receive *it*, and bring forth fruit, some thirty, some sixty, and some *a* hundred.

And he said to them, Is *a* lamp brought to be put under *a* bushel, or under *a* bed? and not to be set on *a* lamp stand?

For there is nothing hid, which shall not be manifested; neither was anything kept secret, but that it should come abroad.

If any have ears to hear, hear.

And he said to them, Take heed what you all hear: with what measure you all mete, it shall be measured to you: and unto you that hear shall more be given.

For he that has, to him shall be given: and he that has not, from him shall be taken even that which he has.

And he said, So is the kingdom of YAHWAH, as if *a* man should cast seed into the ground;

And should sleep, and rise night and day, and the seed should spring and grow up, he knows not how.

For the earth brings forth fruit of herself; first the blade, then the ear, after that the full grain in the ear.

But when the fruit is delivered, immediately he puts in the sickle, because the harvest is come.

And he said, Whereunto shall we liken the kingdom of YAHWAH? or what parable shall we arrive in it?

*It is* like *a* grain of mustard, which, when it is sown in the earth, is less than all the seeds that be in the earth:

But when it is sown, it grows up, and becomes greater than all herbs, and shoots out great branches; so that the birds of heaven may lodge under the shadow of it.

And with many such parables spoke he the word unto them, as they were able to hear *it*.

But without *a* parable spoke he not unto them: and when they were alone, he expounded all things to his disciples.

And the same day, when the even was come, he said to them, Let us pass over unto the other side.

And leaving the multitudes, they took him as he was in the ship. And there were also with him other little ships.

And there arose *a* great storm of wind, and the waves beat into the ship, so that it was now full.

And he was in the hinder part of the ship, asleep on *a* pillow: and they awake him, and say to him, Teacher, care you not that we perish?

And he arose, and rebuked the wind, and said to the sea, Be silent, be still. And the wind ceased, and there was *a* great calm.

And he said to them, Why are you all so fearful? how is it that you all have no faith?

And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

## CHAPTER 5

AND they came over unto the other side of the sea, into the country of the Gadarenes.

And when he was come out of the ship, immediately there met him out of the graves *a* man with *an* unclean spirit,

Who had *his* dwelling among the graves; and no one could bind him, no, not with chains:

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

But when he saw YAHWASUA afar off, he ran and worshipped him,

And cried with *a* loud voice, and said, What have I to do with you, YAHWASUA, *you* Son of the most high ELOHEEM? I adjure you by YAHWAH, that you torment me not.

For he said to him, Come out of the man, *you* unclean spirit.

And he asked him, What *is* your name? And he answered saying, My name *is* Legion: for we are many.

And he besought him much that he would not send them away out of the country.

Now there was there near unto the mountains *a* great herd of swine feeding.

And all the devils besought him, saying, Dispatch us into the swine, that we may enter into them.

And immediately YAHWASUA gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down *a* steep place into the sea, (*they were about two thousand,*) and were choked in the sea.

And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

And they come to YAHWASUA, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

And they began to pray him to depart out of their coasts.

And when he was entered into the ship, he that had been possessed with the devil prayed him that he might be with him.

Howbeit YAHWASUA suffered him not, but said to him, Go home to your friends, and tell them how great things YAHWAH has done for you, and has had mercy on you.

And he departed, and began to preach in Decapolis how great things YAHWASUA had done for him: and all *men* did marvel.

And when YAHWASUA was passed over again by ship unto the other side, many multitudes gathered unto him: and he was near unto the sea.

And, behold, there comes one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

And besought him greatly, saying, My little daughter lies at the point of death: *I pray you*, come and lay your hands on her, that she may be DELIVERED; and she shall live.

And YAHWASUA went with him; and many multitudes followed him, and thronged him.

And *a* certain woman, which had *an* issue of blood twelve years,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

When she had heard of YAHWASUA, came in the multitude behind, and grasped his garment.

For she said, If I may grasp but his clothes, I shall be DELIVERED.

And immediately the fountain of her blood was withered; and she felt in *her* body that she was healed of that plague.

And YAHWASUA, immediately knowing in himself that power had gone out of him, turned him about in the multitude, and said, Who grasped my clothes?

And his disciples said to him, You see the multitudes thronging you, and say you, Who grasped me?

And he looked round about to see her that had done this thing.

But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the Truth.

And he said to her, Daughter, your faith has DELIVERED you; go in peace, and be whole of your plague.

While he yet spoke, there came from the ruler of the synagogue's *house certain* which said, Your daughter has died: why trouble you the Teacher any further?

As soon as YAHWASUA heard the word that was spoken, he said to the ruler of the synagogue, Be not afraid, only believe.

And he suffered no one to follow him, except Peter, and James, and John the brother of James.

And he comes to the house of the ruler of the synagogue, and sees the tumult, and them that wept and wailed greatly.

And when he was come in, he said to them, Why make you all this ado, and weep? the child has not died, but sleeps.

And they ridiculed him accordingly. But when he had put them all out, he took the father and the mother of the child, and them that were with him, and enters in where the child was reclining.

And he took the child by the hand, and said to her, Talitha cumi; which is, being interpreted, Damsel, I say to you, arise.

And immediately the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with *a great astonishment*.

And he straitly commanded them that no one should know it; and he commanded that something should be given her to eat.

## CHAPTER 6

AND he went out from thence, and came into his native country; and his disciples follow him.

And when the sabbath was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From where has this *man* these things? and what wisdom *is* this which is given unto him, that even such powers are worked by his hands?

Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and of Judah, and Simon? and are not his sisters here with us? And they were offended at him.

But YAHWASUA said to them, A prophet is not without honor, but in his native country, and among his own kin, and in his own house.

And he could there do no power, except that he laid his hands upon *a few sick folk*, and healed *them*.

And he marvelled because of their unbelief. And he went about the villages, teaching.

And he called *unto him* the twelve, and began to send them forth by two and two; and gave them authority over unclean spirits;

And commanded them that they should take nothing for *their* journey, except *a staff only*; no scrip, no bread, no money in *their* purse:

But *be* shod with sandals; and not put on two coats.

And he said to them, In what place soever you all enter into *a house*, there dwell till you all depart from that place.

And whosoever shall not receive you, nor hear you, when you all depart thence, shake off the dust under your feet for *a witness* against them. Truly I say to you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

And they went out, and preached that men should repent.

And they cast out many devils, and spread with oil many that were sick, and healed *them*.

And king Herod heard *of him*; (*for his name was spread abroad,*) and he said, That John the Baptist was risen again out of being dead, and therefore powers do show forth themselves in him.

Others said, That it is Elijah. And others said, That it is *a prophet*, or as one of the prophets.

But when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen again out of being dead.

For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

For John had said to Herod, It is not lawful for you to have your brother's wife.

Therefore Herodias had *a* quarrel against him, and would have killed him; but she could not:  
For Herod feared John, knowing that he was *a* just man and *a* sanctified, and observed him; and when he heard him, he did many things, and heard him gladly.  
And when *a* convenient day was come, that Herod on his birthday made *a* supper to his Lords, high captains, and chief *estates* of Galilee;  
And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that reclined at the meal with him, the king said to the damsel, Ask of me whatsoever you will, and I will give *it* you.  
And he sware unto her, Whatsoever you shall ask of me, I will give *it* you, unto the half of my kingdom.  
And she went forth, and said to her mother, What shall I ask? And she said, The head of John the Baptist.  
And she came in immediately with haste unto the king, and asked, saying, I will that you presently give me upon *a* platter the head of John the Baptist.  
And the king was very sorrowful; *yet* for his oath's sake, and for their sakes which reclined at the meal with him, he would not reject her.  
And immediately the king sent *an* executioner, and commanded his head to be brought: and he went and beheaded him in the prison,  
And brought his head upon *a* platter, and gave it to the damsel: and the damsel gave it to her mother.  
And when his disciples heard *of it*, they came and took up his dead body, and laid it in *a* tomb.  
And the apostles gathered themselves together unto YAHWASUA, and told him all things, both what they had done, and what they had taught.  
And he said to them, Come you all yourselves apart into *a* wilderness place, and rest *a* while: for there were many coming and going, and they had no leisure so much as to eat.  
And they departed into *a* wilderness place by ship privately.  
And the multitudes saw them departing, and many knew him, and ran afoot there out of all cities, and outwent them, and came together unto him.  
And YAHWASUA, when he came out, saw much multitudes, and had compassion upon them, because they were as sheep not having *a* shepherd: and he began to teach them many things.  
And when the day was now far spent, his disciples came unto him, and said, This is *a* wilderness place, and now the time *is* far passed:  
Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.  
He answered and said to them, Give you all them to eat. And they say to him, Shall we go and buy two hundred penny worth of bread, and give them to eat?  
He said to them, How many loaves have you all? go and see. And when they knew, they say, Five, and two fish.  
And he commanded them to make all sit down by companies upon the green grass.  
And they sat down in ranks, by hundreds, and by fifties.  
And when he had taken the five loaves and the two fish, he looked up to heaven, and blessed, and break the loaves, and gave to his disciples, they were committed to them; and the two fish divided he among them all.  
And they did all eat, and were filled.  
And they took up twelve baskets full of the fragments, and of the fish.  
And they that did eat of the loaves were about five thousand men.  
And immediately he compelled his disciples to enter into the ship, and to go to the other side before unto Bethsaida, while he sent away the multitudes.  
And when he had sent them away, he departed into *a* mountain to pray.  
And when even was come, the ship was in the midst of the sea, and he alone on the land.  
And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he comes unto them, walking upon the sea, and would have passed by them.  
But when they saw him walking upon the sea, they supposed it had been *an* apparition, and cried out:  
For they all saw him, and were troubled. And immediately he talked with them, and said to them, Be of good

courage: it is I; be not afraid.

And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

For they understood not of the loaves: for their heart was hardened.

And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

And when they were come out of the ship, immediately they knew him,

And ran through that whole country round about, and began to carry about in beds those that were sick, where they heard he was.

And wheresoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might grasp if it were but the fringe of his garment: and as many as grasped him were DELIVERED.

## CHAPTER 7

THEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

For the Pharisees, and all the Judeans, except they wash *their* hands often, eat not, holding the tradition of the elders.

And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.

Then the Pharisees and scribes asked him, Why walk not your disciples according to the tradition of the elders, but eat bread with unwashen hands?

He answered and said to them, Well has Isaiah prophesied of you hypocrites, as it is written, This people honors me with *their* lips, but their heart is far from me.

Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

For leaving the commandments of YAHWAH, you all hold the traditions of men, the washing of pots and cups: and many other such like things you all do.

And he said to them, Full well you all reject the commandment of YAHWAH, that you all may keep your own tradition.

For Moses said, Honor your father and your mother; and, Whoso curses father or mother, let him die the death: But you all say, If *a* man shall say to his father or mother, *It is* Korban, that is to say, *a* gift, by whatsoever you might be profited by me; *he shall be free*.

And you all suffer him no more to do ought for his father or his mother;

Disannulling the word of YAHWAH through your traditions, which you all have delivered: and many such like things do you all.

And when he had called all the multitudes *unto him*, he said to them, Hearken unto me every one *of you*, and understand:

There is nothing from outside of *a* man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

If any have ears to hear, hear.

And when he was entered into the house from the multitudes, his disciples asked him concerning the parable.

And he said to them, Are you all so without understanding also? Do you all not perceive, that whatsoever thing from outside enters into the man, *it* cannot defile him;

Because it enters not into his heart, but into the belly, and goes out into the draught, purging all eats?

And he said, That which comes out of the man, that defiles the man.

For from inside, out of the heart of men, proceed evil thoughts, adulteries, whoredoms, murders,

Thefts, covetousness, evil, deceit, lasciviousness, evil eyes, blasphemy, pride, foolishness:

All this evil comes from inside, and defiles the man.

And from thence he arose, and went into the borders of Tyre and Zidon, and entered into *a* house, and would have no one know *it*: but he could not be hid.

For *a certain* woman, whose young daughter had *an* unclean spirit, heard of him, and came and fell at his feet: The woman was *a* Greek, *a* Syrophenician kindred; and she besought him that he would cast forth the devil out of her daughter.

But YAHWASUA said to her, Leave the children to be filled first: for it is not honourable to take the children's bread and cast to dogs.

And she answered and said to him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

And he said to her, For this saying go your way; the devil is gone out of your daughter.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

And again, departing from the coasts of Tyre and Zidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And they bring unto him one that was deaf, and had *an* impediment in his speech; and they beseech him to put his hand upon him.

And he took him aside from the multitudes, and put his fingers into his ears, and he spit, and grasped his tongue; And looking up to heaven, he sighed, and said to him, Ephphatha, that is, Be opened.

And immediately his hearing was opened, and the string of his tongue was loosed, and he spoke plain.

And he commanded them that they should tell no one: but the more he charged them, so much the more *a* great deal they preached *it*;

And were beyond measure astonished, saying, He has done all things well: he makes both the deaf to hear, and the dumb to speak.

## CHAPTER 8

IN those days the multitudes being very great, and having nothing to eat, YAHWASUA called his disciples *unto him*, and said to them,

I have compassion on the multitudes, because they have now been with me three days, and have nothing to eat: And if I send them away fasting to their own houses, they will faint by the way: for different of them came from far.

And his disciples answered him, From where can *a* man satisfy these *men* with bread here in the wilderness?

And he asked them, How many loaves have you all? And they said, Seven.

And he commanded the multitudes to sit down on the ground: and he took the seven loaves, and gave thanks, and break, giving and committing to his disciples and that they be committed to the multitudes.

And they had *a* few small fish: and he blessed, and commanded them to be committed to them.

So they did eat, and were filled: and they took up of the broken that was left seven baskets.

And they that had eaten were about four thousand: and he sent them away.

And immediately he entered into *a* ship with his disciples, and came into the parts of Dalmanutha.

And the Pharisees came forth, and began to question with him, seeking of him *a* sign from heaven, tempting him.

And he sighed deeply in his spirit, and said, Why does this gene-race-aion seek after *a* sign? truly I say to you, There shall no sign be given unto this gene-race-aion.

And he left them, and entering into the ship again departed to the other side.

Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

And he commanded them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

And they reasoned among themselves, saying, *It is* because we have no bread.

And when YAHWASUA knew *it*, he said to them, Why reason you all, because you all have no bread? perceive you all not yet, neither understand? have you all your heart yet hardened?

Having eyes, see you all not? and having ears, hear you all not? and do you all not remember?

When I break the five loaves among five thousand, how many baskets full of fragments took you all up? They

say to him, Twelve.

And when the seven among four thousand, how many baskets full of fragments took you all up? And they said, Seven.

And he said to them, How is it that you all do not understand?

And he comes to Bethsaida; and they bring *a* blind man unto him, and besought him to grasp him.

And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

And he looked up, and said, I see men as trees, walking.

After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

And YAHWASUA went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

And they answered, John the Baptist: but some *say*, Elijah; and others, One of the prophets.

And he said to them, But whom say you all that I am? And Peter answers and said to him, You are the anointed.

And he charged them that they should tell no one of him.

And he began to teach them, that the Son of Adam must suffer many things, and be rejected of the elders, and *of* the chief priests, and scribes, and be killed, and after three days rise again.

And he spoke that saying openly. And Peter took him, and began to rebuke him.

But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get you behind me, Satan: for you savour not the things that be of YAHWAH, but the things that be of men.

And when he had called the multitudes *unto him* with his disciples also, he said to them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will DELIVER his person shall lose it; but whosoever shall lose his person for my sake and the gospel's, the same shall DELIVER it.

For what shall it profit *a* man, if he shall gain the whole World, and lose his own person?

Or what shall *a* man give in exchange for his person?

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful gene-race-aion; of him also shall the Son of Adam be ashamed, when he comes in the glory of his Father with the sanctified angels.

## CHAPTER 9

AND he said to them, Truly I say to you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of YAHWAH come with power.

And with six days YAHWASUA took Peter, and James, and John, and brought them up into a high mountain accordingly alone: and he was transformed [*metamorphosed*] in front of them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And there appeared unto them Elijah with Moses: and they were talking with YAHWASUA.

And Peter answered and said to YAHWASUA, Rabbi, it is honourable for us to be here: and let us make three tabernacles; one for you, and one for Moses, and one for Elijah.

For he knew not what to say; for they were sore afraid.

And there was *a* cloud that overshadowed them: and *a* voice came out of the cloud, saying, This is my beloved Son. You all hear him.

And suddenly, when they had looked round about, they saw no one anymore, but YAHWASUA only with themselves.

And as they came down from the mountain, he commanded them that they should tell no one what things they had seen, till the Son of Adam were risen again out of being dead.

And they kept that saying with themselves, questioning one with another what the rising again out of being dead

should mean.

And they asked him, saying, Why say the scribes that Elijah must first come?

And answering he told them, Truly Elijah came first to restore all; and how it was written upon the Son of Adam, that he suffers much, and is treaded as nothing.

Nevertheless I say to you, And that Elijah came, and they did to him whatsoever they willed, as it was written upon him.

And when he came to *his* disciples, he saw many multitudes about them, and the scribes questioning with them. And immediately all the multitudes, when they beheld him, were greatly amazed, and running to *him* saluted him.

And he asked the scribes, What question you all with them?

And one of the multitudes answered and said, Teacher, I have brought unto you my son, which has *a* dumb spirit;

And wheresoever he takes him, he tears him: and he foams, and gnashes with his teeth, and withered: and I spoke to your disciples that they should cast him out; and they could not.

He answers him, and said, O faithless gene-race-aion, how long shall I be with you? how long shall I suffer you? bring him unto me.

And they brought him unto him: and when he saw him, immediately the spirit tare him; and he fell on the ground, and wallowed foaming.

And he asked his father, How long is it ago since this came unto him? And he said, Of *a* child.

And oftentimes it has cast him into the fire, and into the waters, to destroy him: but if you can do anything, have compassion on us, and help us.

YAHWASUA said to him, If you can believe, all things *are* possible to him that believes.

And immediately the father of the child cried out, and said with tears, Lord, I believe; help you my unbelief.

When YAHWASUA saw that the multitudes came running together, he rebuked the foul spirit, saying unto him, Dumb and deaf spirit, I charge you, come out of him, and enter no more into him.

And it cried, and rent him sore, and came out of him: and he was as dead; insomuch that many said, He has died.

But YAHWASUA took him by the hand, and lifted him up; and he arose.

And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

And he said to them, This kindred can come forth by nothing, but by prayer and fasting.

And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

For he taught his disciples, and said to them, The Son of Adam is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

But they understood not that saying, and were afraid to ask him.

And he came to Capernaum: and being in the house he asked them, What was it that you all disputed among yourselves by the way?

But they were silent: for by the way they had disputed among themselves, who *should be* the greatest.

And he sat down, and called the twelve, and said to them, If any man desire to be first, *the same* shall be last of all, and servant of all.

And he took *a* child, and set him in the midst of them: and when he had taken him in his arms, he said to them, Whosoever shall receive one of such children in my name, receives me: and whosoever shall receive me, receives not me, but him that sent me.

And John answered him, saying, Teacher, we saw one casting out devils in your name, and he follows not us: and we forbid him, because he follows not us.

But YAHWASUA said, Forbid him not: for there is no one which shall do powers in my name, that can lightly speak evil of me.

For he that is not against us is on our part.

For whosoever shall give you *a* cup of water to drink in my name, because you all belong to the anointed, truly I

say to you, he shall not lose his reward.

And whosoever shall offend one of the least that believes into me, it is honourable for him that *a* millstone were hanged about his neck, and he were cast into the sea.

And if your hand offend you, cut it off: it is honourable for you to enter into life disabled, than having two hands to go to Gehenna, into unquenchable fire:

Where its worms dies not, and the fire is not quenched.

And if your foot offend you, cut it off: it is honourable for you to enter lame into life, than having two feet to be cast into Gehenna, into unquenchable fire:

Where its worms dies not, and the fire is not quenched.

And if your eye offend you, pluck it out: it is honourable for you to enter into the kingdom of YAHWAH with one eye, than having two eyes to be cast into Gehenna's fire:

Where its worms dies not, and the fire is not quenched.

For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Salt *is* honourable: but if the salt have lost his saltness, wherewith will you all season it? Have salt in yourselves, and have peace one with another.

## CHAPTER 10

AND he arose from thence, and comes into the coasts of Judea by the other side of Jordan: and the multitudes resort unto him again; and, as he was wont, he taught them again.

And the Pharisees came to him, and asked him, Is it lawful for *a* man to put away *his* wife? tempting him.

And he answered and said to them, What did Moses command you?

And they said, Moses permitted to write *a* book of divorcement, and to put *her* away.

And YAHWASUA answered and said to them, For the hardness of your heart he wrote you this commandment.

But from the beginning of the creation YAHWAH made them male and female.

For this cause shall *a* man leave his father and mother, and be joined to his wife;

And they two shall be one flesh: so then they are no more two, but into one flesh.

Therefore who YAHWAH joins, no man separates.

And in the house his disciples asked him again of the same *matter*.

And he said to them, Whosoever shall put away his wife, and marry another, commits adultery against her.

And if *a* woman shall put away her husband, and be married to another, she commits adultery.

And they brought children to him, that he should grasp them: and *his* disciples rebuked those that brought *them*.

But when YAHWASUA saw, he was indignant, and said to them, Suffer the children to come unto me, and forbid them not: for of such is the kingdom of YAHWAH.

Truly I say to you, Whosoever shall not receive the kingdom of YAHWAH as *a* child, he shall not enter therein.

And he took them up in his arms, put *his* hands upon them, and blessed them.

And proceeding into the way, one came to him running, and kneeling down to him, asking him, Good Teacher, what shall I do that I may inherit Life Eternal?

And YAHWASUA said to him, Why call you me good? *there is* none good but one, *that is*, YAHWAH.

You know the commandments, Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Defraud not, Honor your father and mother.

And he answered and said to him, Teacher, all these have I observed from my youth.

Then YAHWASUA looking upon him loved him, and said to him, One thing you lack: go your way, sell whatsoever you have, and give to the poor, and you shall have treasure in heaven: and come, take up the cross, and follow me.

And he was sad at that saying, and went away grieved: for he had great possessions.

And YAHWASUA looked round about, and said to his disciples, How hardly shall they that have riches enter into the kingdom of YAHWAH!

And the disciples were astonished at his words. But YAHWASUA answers again, and said to them, Children,

how hard is it for them that trust in riches to enter into the kingdom of YAHWAH!

It is easier for *a* camel to go through the eye of *a* needle, than for *a* rich man to enter into the kingdom of YAHWAH.

And they were astonished out of measure, saying among themselves, Who then can be DELIVERED?

And YAHWASUA looking upon them said, With men *it is* impossible, but not with YAHWAH: for with YAHWAH all things are possible.

Then Peter began to say to him, Behold, we have left all, and have followed you.

And YAHWASUA answered and said, Truly I say to you, There is no one that has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

But he shall receive *a* hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and lands, with persecutions; and in the Age to come Life Eternal.

But many *that are* first shall be last; and the last first.

And they were in the way going up to Jerusalem; and YAHWASUA went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

*Saying*, Behold, we go up to Jerusalem; and the Son of Adam shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the nations:

And they shall mock him, and shall whip him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

And James and John, the sons of Zebedee, come unto him, saying, Teacher, we would that you should do for us whatsoever we shall desire.

And he said to them, What would you all that I should do for you?

They said to him, Give unto us that we may sit, one on your right hand, and the other on your left hand, in your glory.

But YAHWASUA said to them, You all know not what you all ask: can you all drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

And they said to him, We can. And YAHWASUA said to them, Truly you all shall drink of the cup that I drink of; and with the baptism that I am baptized withal shall you all be baptized:

But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

And when the ten heard, they were indignant with James and John.

But YAHWASUA called them *to him*, and said to them, You all know that they which are accounted to rule over the nations exercise Lordship over them; and their great ones exercise authority upon them.

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

And whosoever of you will be the chiefest, shall be servant of all.

For even the Son of Adam came not to be ministered unto, but to minister, and to give his person *a* ransom for many.

And they came to Jericho: and as he went out of Jericho with his disciples and many people, blind Bartimæus, the son of Timæus, sat by the side of the way begging.

And when he heard that it was YAHWASUA of Nazareth, he began to cry out, and say, YAHWASUA, *you* Son of David, have mercy on me.

And many charged him that he should be silent: but he cried the more *a* great deal, *You* Son of David, have mercy on me.

And YAHWASUA stood still, and commanded him to be called. And they called the blind man, saying unto him, Be of good courage, rise; he calls you.

And he, casting away his garment, rose, and came to YAHWASUA.

And YAHWASUA answered and said to him, What will you that I should do unto you? The blind man said to him, Lord, that I might receive my sight.

And YAHWASUA said to him, Go your way; your faith has DELIVERED you. And immediately he received his sight, and followed YAHWASUA in the way.

## CHAPTER 11

AND when they drew near to Jerusalem, unto Bethpage and Bethany, at the mountain of Olives, he sends forth two of his disciples,

And said to them, Go your way into the village over against you: and as soon as you all be entered into it, you all shall find *a* colt tied, whereon never man sat; loose him, and bring.

And if any man say to you, Why do you all this? You all say that the Lord has need of him; and immediately he will send him here.

And they went their way, and found the colt tied by the door outside in *a* place where two ways met; and they loose him.

And certain of them that stood there said to them, What do you all, loosing the colt?

And they said to them even as YAHWASUA had commanded: and they left them.

And they brought the colt to YAHWASUA, and cast their garments on him; and he sat upon him.

And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

And they that went before, and they that followed, cried, saying, Hosanna [*sua - saviour, deliverer*]; Blessed is he that comes in the name of YAHWAH:

Blessed *be* the kingdom of our father David, that comes in the name of YAHWAH: Hosanna [*sua - saviour, deliverer*] in the highest.

And YAHWASUA entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

And on the morrow, when they were come from Bethany, he was hungry:

And seeing *a* fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

And YAHWASUA answered and said to it, No one eat fruit of you hereafter into the Ages. And his disciples heard *it*.

And they come to Jerusalem: and YAHWASUA went into the temple, and began to cast out them selling and buying in the temple, and overturned the moneychangers' tables, and the seats of them selling doves;

And would not suffer that any man should carry *any* vessel through the temple.

And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but you all have made it *a* den of thieves.

And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the multitudes were astonished at his doctrine.

And when even was come, he went out of the city.

And in the morning, as they passed by, they saw the fig tree withered from the roots.

And Peter calling to remembrance said to him, Rabbi, behold, the fig tree which you cursedst is withered.

And YAHWASUA answering said to them, Have faith in YAHWAH.

For truly I say to you, That whosoever shall say to this mountain, Be you removed, and be you cast into the sea; and shall not doubt in his heart, but shall believe that those things which he said shall come to pass; he shall have whatsoever he said.

Therefore I say to you, What things soever you all desire, when you all pray, believe that you all receive *them*, and you all shall have *them*.

And when you all stand praying, forgive, if you all have ought against any: that your Father also which is in heaven may forgive you your trespasses.

But if you all do not forgive, neither will your Father which is in heaven forgive your trespasses.

And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests,

and the scribes, and the elders,

And say to him, By what authority do you these things? and who gave you this authority to do these things?

And YAHWASUA answered and said to them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

The baptism of John, was *it* from heaven, or of men? answer me.

And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did you all not believe him?

But if we shall say, Of men; they feared the people: for all *men* counted John, that he was certainly prophet.

And they answered and said to YAHWASUA, We cannot tell. And YAHWASUA answering said to them, Neither do I tell you by what authority I do these things.

## CHAPTER 12

AND he began to speak unto them by parables. *A certain* man planted *a* vineyard, and set *a* hedge about *it*, and digged *a* place for the winefat, and built *a* tower, and let it out to husbandmen, and went abroad.

And at the season he sent to the husbandmen *a* servant, that he might receive from the husbandmen of the fruit of the vineyard.

And they caught *him*, and beat him, and sent *him* away empty.

And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

And again he sent another; and him they killed, and many others; truly beaten, but killed.

Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

And they took him, and killed *him*, and cast *him* out of the vineyard.

What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

And have you all not read this scripture; The stone which they building rejected the same is become the head of the corner:

This was YAHWAH'S doing, and it is marvellous in our eyes?

And they sought to lay hold on him, but feared the multitudes: for they knew that he had spoken the parable against them: and they left him, and went their way.

And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words.

And when they were come, they say to him, Teacher, we know that you are true, and care for no one: for you regard not the face of men, but teach the Way of YAHWAH in truth: Is it lawful to give tribute to Cæsar, or not?

Shall we give, or shall we not give? But he, knowing their hypocrisy, said to them, Why tempt you all me? bring me *a* penny, that I may see *it*.

And they brought *it*. And he said to them, Whose *is* this image and superscription? And they said to him, Cæsar's.

And YAHWASUA answering said to them, Render to Cæsar the things that are Cæsar's, and to YAHWAH the things that are YAHWAH'S. And they marvelled at him.

Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

Teacher, Moses wrote unto us, If *a* man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Now there were seven brothers: and the first took *a* wife, and dying left no seed.

And the second took her, and died, neither left he any seed: and the third likewise.

And the seven had her, and left no seed, and last of all the woman died.

In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

And YAHWASUA answering said to them, Therefore are not you all deceived because you all know not the scriptures, neither the power of YAHWAH?

For when they shall rise again out of being dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

And about those being dead, that they rise again: have you all not read in the book of Moses, how in the bush God spoke unto him, saying, I *am* the ELOHEEM of Abraham, and the ELOHEEM of Isaac, and the ELOHEEM of Jacob?

He is not the YAHWAH of those being dead, but the YAHWAH of the living: therefore you all are greatly deceived.

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And YAHWASUA answered him, The first of all the commandments *is*, Hear, O Israel; YAHWAH ELOHEEM is one YAHWAH:

And you shall love YAHWAH ELOHEEM with all your heart, and with all your person, and with all your mind, and with all your strength: this *is* the first commandment.

And the second *is* like, *namely* this, You shall love your neighbour as yourself. There is none other commandment greater than these.

And the scribe said to him, Well, Teacher, you have said the Truth: for there is one YAHWAH; and there is none other but he:

And to love him with all the heart, and with all the understanding, and with all the person, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

And when YAHWASUA saw that he answered discreetly, he said to him, You are not far from the kingdom of YAHWAH. And no one after that dared ask him *any question*.

And YAHWASUA answered and said, while he taught in the temple, How say the scribes that the anointed is the Son of David?

For David himself said by the Sanctifying Spirit, YAHWAH said to my Lord, Sit you on my right hand, till I make your enemies your footstool.

David therefore himself called him Lord; and where is he *then* his son? And the common multitudes heard him gladly.

And he said to them in his doctrine, Beware of the scribes, which like to go in long clothing, and salutations in the marketplaces,

And the chief seats in the synagogues, and the chief places at feasts:

Which devour widows' houses, and for *a* pretence make long prayers: these shall receive greater condemnation.

And YAHWASUA sat over against the treasury, and beheld how the multitudes cast money into the treasury: and many that were rich cast in much.

And there came *a* certain poor widow, and she threw in two mites, which make *a* farthing [*half a penny*].

And he called *unto him* his disciples, and said to them, Truly I say to you, That this poor widow has cast more in, than all they which have cast into the treasury:

For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

## CHAPTER 13

AND as he went out of the temple, one of his disciples said to him, Teacher, see what manner of stones and what buildings *are here!*

And YAHWASUA answering said to him, See you these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

And as he sat upon the mountain of Olives over against the temple, Peter and James and John and Andrew

asked him privately,

Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

And YAHWASUA answering them began to say, Take heed lest any *man* deceive you:

For many shall come in my name, saying, I AM; and shall deceive many.

And when you all shall hear of wars and hearings of wars, be you all not troubled: for *such things* must needs be; but the end *shall not be* yet.

For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in different places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues you all shall be beaten: and you all shall be brought before rulers and kings for my sake, for *a* witness against them.

And the gospel must first be preached among all nations.

But when they shall lead *you*, and deliver you up, take no thought beforehand what you all shall speak, neither do you all premeditate: but whatsoever shall be given you in that hour, that speak you all: for it is not you all that speak, but the Sanctifying Spirit.

But brother will deliver brother into death, and father child; and children will rise up upon parents, and will put them to death.

And you all shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be DELIVERED.

But when you all shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (*let him that reads understand,*) then let them that be in Judea flee to the mountains:

And let him that is on the housetop not go down into the house, neither enter *therein*, to take anything out of his house:

And let him that is in the field not turn back again for to take up his garment.

But woe to them that are with child, and to them that give suck in those days!

And pray you all that your flight be not in the winter.

For *in* those days shall be affliction, such as was not from the beginning of the creation which YAHWAH created unto this time, neither shall be.

And except that YAHWAH had shortened those days, all flesh whatsoever not DELIVERED: nevertheless through the elect ones, whom he has chose out, he has shortened the days.

And then if any man shall say to you, Behold, here *is* the anointed; or, behold, *he is* there; believe *him* not:

For false anointed [pseudochristos] and false prophets [pseudoprophetes] shall rise again, and shall give signs and wonders, and if possible shall seduce the elect ones.

But take you all heed: behold, I have foretold you all things.

But in those days, after those afflictions, the sun shall be darkened, and the moon shall not give her light,

And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

And then shall they see the Son of Adam coming in the clouds with great power and glory.

And then shall he send his angels, and shall gather together his elect ones from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

But learn *a* parable from the fig tree; Now when its branches become tender, and it puts out leaves, you all know that summer is near.

And so you all, when you all shall see these things come to pass, shall know that it is near, upon the door.

Truly I say to you, that this gene-race-aion shall not pass, till all these things be done.

Heaven and earth shall pass away: but my words shall not pass away.

But of that day and *that* hour knows no one, no, not the angels which are in heaven, neither the Son, but the Father.

Take you all heed, watch and pray: for you all know not when the time is.

*For the Son of Adam is* as a man taking *a* far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the gate keeper to watch.

Watch you all therefore: for you all know not when the master of the house comes, at even, or at midnight, or at the cockcrowing, or in the morning:

Lest coming suddenly he find you sleeping.

And what I say to you I say to all, Watch.

## CHAPTER 14

BUT two days was the Passover, and with unleavened bread: and the chief priests and the scribes sought how they in deceit could take hold of, and kill him.

But they said, Not on the feast *day*, lest there be *an* uproar of the people.

And being in Bethany in the house of Simon the leper, as he reclined, there came *a* woman having *an* alabaster box of ointment of spikenard very precious; and she break the box, and poured *it* on his head.

And there were some that were displeased inside of themselves, and said, Why was this waste of the ointment made?

For it might have been sold for more than three hundred pennies, and have been given to the poor. And they grumbled against her.

And YAHWASUA said, Leave her alone; why trouble you all her labour? She has worked *a* honourable work into me.

For you all have the poor with you always, and whensoever you all will you all may do them good: but me you all have not always.

She has done what she could: she is come aforehand to apply ointment to my body for the burying.

Truly I say to you, Wheresoever this gospel shall be preached throughout the whole World, *this* also that she has done shall be spoken of for *a* memorial of her.

And Judah of Kerioth, one of the twelve, went unto the chief priests, to deliver him unto them.

And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently deliver him.

And the first day of unleavened bread, when they killed the Passover, his disciples said to him, Where will you that we go and prepare that you may eat the Passover?

And he sends forth two of his disciples, and said to them, Go you all into the city, and there shall meet you *a* man bearing *a* pitcher of water: follow him.

And wheresoever he shall go in, say you all to the householder that the Teacher said, Where is the guestchamber, where I shall eat the Passover with my disciples?

And he will show you *a* large upper room furnished *and* prepared: there make ready for us.

And his disciples went forth, and came into the city, and found as he had said to them: and they made ready the Passover.

And in the evening he comes with the twelve.

And as they reclined at the meal and ate, YAHWASUA said, Truly I say to you, One of you which eats with me shall deliver me.

And they began to be sorrowful, and to say to him one by one, *Is* it I? and another *said*, *Is* it I?

But he answered saying to them, One out of the twelve immersing into the dish with me.

Truly the Son of Adam goes, as it is written of him: but woe to that man by whom the Son of Adam is delivered! Honourable were it for that man if he had never been born.

And as they did eat, YAHWASUA took bread, and blessed, and break *it*, and gave to them, and said, Take, eat: this is my body.

And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

And he said to them, This is my blood of the new covenant, which is shed for many.

Truly I say to you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of YAHWAH.

And praising, they went out into the mountain of Olives.

And YAHWASUA said to them, All you all shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

But after that I am risen, I will go before you into Galilee.

But Peter said to him, Although all shall be offended, yet *will* not I.

And YAHWASUA said to him, Truly I say to you, That this day, *even* in this night, before the cock crows twice, you shall deny me three times.

But he spoke the more vehemently, If I should die with you, I will not deny you in any wise. And they all said likewise.

And they came to *a* place which was named Gethsemane: and he said to his disciples, Sit you all here, while I shall pray.

And he took with himself Peter and James and John, and began to be sore amazed, and very distressed;

And said to them, My person is very sorrowful unto death: wait you all here, and watch.

And he went forward *a* little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

And he said, Abba, *meaning* Father, all things *are* possible unto you; take away this cup from me: nevertheless not what I will, but what you will.

And he comes, and finds them sleeping, and said to Peter, Simon, sleep you? could not you watch one hour?

Watch and pray, that you all enter not into temptation. Truly *a* ready spirit, but *a* weak flesh.

And again he went away, and prayed, and spoke the same words.

And when he returned, he found them asleep again, (*for their eyes were heavy,*) neither knew they what to answer him.

And he comes the third time, and said to them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of Adam is delivered into the hands of sinners.

Rise up, let us go; behold, he that delivers me draws near.

And immediately, while he yet spoke, comes Judah, one of the twelve, and with him many multitudes with swords and staves, from the chief priests and the scribes and the elders.

And he that delivered him had given them *a* token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

And as soon as he was come, he goes immediately to him, and said, Rabbi, Rabbi; and fervently kissed him.

And they laid their hands on him, and took him.

And one of them that stood by drew *a* sword, and smote *a* servant of the high priest, and cut off his ear.

And YAHWASUA answered and said to them, Are you all come out, as against *a* thief, with swords and *with* staves to take me?

I was daily with you in the temple teaching, and you all took me not: but the scriptures must be fulfilled.

And they all left him, and fled.

And there followed him *a* certain young man, having *a* linen cloth cast about *his* naked *body*; and the young men laid hold on him:

And he left the linen cloth, and fled from them naked.

And they led YAHWASUA away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

And the chief priests and all the council sought for witness against YAHWASUA to put him to death; and found none.

For many bare false witness against him, but their witness agreed not together.

And there arose certain, and bare false witness against him, saying,

We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

But neither so did their witness agree together.

And the high priest stood up in the midst, and asked YAHWASUA, saying, Answer you nothing? what *is it which* these witness against you?

But he was silent, and answered nothing. Again the high priest asked him, and said to him, Are you the anointed, the Son of the Blessed?

And YAHWASUA said, I am: and you all shall see the Son of Adam sitting on the right hand of power, and coming in the clouds of heaven.

Then the high priest tore his clothes, and said, What need we any further witnesses?

You all have heard the blasphemy: what appears to you all? And they all condemned him to be guilty of death.

And some began to spit on him, and to cover his face, and to buffet him, and to say to him, Prophecy: and the servants did strike him with the palms of their hands.

And as Peter was beneath in the palace, there comes one of the maids of the high priest:

And when she saw Peter warming himself, she looked upon him, and said, And you also were with YAHWASUA of Nazareth.

But he denied, saying, I know not, neither understand I what you say. And he went out into the porch; and the cock crowed.

And *a* maid saw him again, and began to say to them that stood by, This is *one* of them.

And he denied it again. And *a* little after, they that stood by said again to Peter, Surely you are *one* of them: for you are *a* Galilean, and your speech agrees *thereto*.

But he began to curse and to swear, *saying*, I know not this man of whom you all speak.

And the second time the cock crowed. And Peter called to mind the word that YAHWASUA said to him, Before the cock crows twice, you shall deny me three times. And when he thought thereon, he wept.

## CHAPTER 15

AND immediately in the morning the chief priests held *a* consultation with the elders and scribes and the whole council, and bound YAHWASUA, and carried *him* away, and delivered *him* to Pilate.

And Pilate asked him, Are you the King of the Judeans? And he answering said to him, You say *it*.

And the chief priests accused him of many things: but he answered nothing.

And Pilate asked him again, saying, Answer you nothing? behold how many things they witness against you.

But YAHWASUA yet answered nothing; so that Pilate marvelled.

Now at *that* feast he released unto them one prisoner, whomsoever they desired.

And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

And the multitudes crying aloud began to desire *him to do* as he had ever done unto them.

But Pilate answered them, saying, Will you all that I release unto you the King of the Judeans?

For he knew that the chief priests had delivered him for envy.

But the chief priests moved the people, that he should rather release Barabbas unto them.

And Pilate answered and said again unto them, What will you all then that I shall do *unto him* whom you all call the King of the Judeans?

And they cried out again, Crucify him.

Then Pilate said to them, Why, what evil has he done? And they cried out the more exceedingly, Crucify him.

And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered YAHWASUA, when he had flogged *him*, to be crucified.

And the soldiers led him away into the hall, called Prætorium; and they call together the whole band.

And they clothed him with purple, and platted *a* crown of thorns, setting it about,

And began to salute him, Hail, King of the Judeans!

And they beat his head with *a* reed, and did spit upon him, and bowing *their* knees worshipped him.

And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led

him out to crucify him.

And they compel one Simon *a* Kyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

And they bring him unto the place Golgotha, which is, being interpreted, The place of *a* skull.

And they gave him to drink wine mingled with myrrh: but he received *it* not.

And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

And it was the third hour, and they crucified him.

And the superscription of his accusation was written over, THE KING OF THE JUDEANS.

And with him they crucify two thieves; the one on his right hand, and the other on his left.

And the scripture was fulfilled, which said, And he was numbered with the transgressors.

And they that passed by blasphemed him, wagging their heads, and saying, Ah, you that destroy the temple, and build *it* in three days,

DELIVER yourself, and come down from the cross.

Likewise also the chief priests mocking said among themselves with the scribes, He DELIVERED others; himself he cannot DELIVER.

Let the anointed the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

And at the ninth hour YAHWASUA cried with *a* loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why have you forsaken me?

And some of them that stood by, when they heard *it*, said, Behold, he calls Elijah.

And one ran and filled *a* sponge full of vinegar, also setting about *a* reed, gave him to drink, saying, Leave alone; let us see whether Elijah will come to take him down.

But YAHWASUA leaving *a* great voice, he breathing out expired.

And the veil of the temple was rent in two from above unto the bottom.

And when the centurion, which stood over against him, saw that he so cried out, breathing out he expired, he said, Truly this man was the Son of YAHWAH.

There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome;

(*Who also, when he was in Galilee, followed him, and ministered unto him,*) and many other women which came up with him unto Jerusalem.

And now when the even was come, because it was the preparation, that is, the day before the sabbath,

Joseph of Arimathaea, *a* honourable counsellor, which also waited for the kingdom of YAHWAH, came, and went in boldly unto Pilate, and craved the body of YAHWASUA.

And Pilate marvelled if he had already died: and calling the centurion, he asked him whether he had been deceased for awhile.

And when he knew *it* of the centurion, he gave the body to Joseph.

And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in *a* grave which was hewn out of *a* rock, and rolled *a* stone unto the door of the grave.

And Mary Magdalene and Mary *the mother* of Joseph beheld where he was laid.

## CHAPTER 16

AND when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and prepare him.

And in the morning the very first of the week, they came unto the grave at the rising of the sun.

And they said among themselves, Who shall roll us away the stone from the door of the tomb?

And when they looked, they saw that the stone was rolled away: for it was very great.

And entering into the grave, they saw *a* young man sitting on the right side, clothed in *a* long white garment; and they were affrighted.

And he said to them, Be not affrighted: You all seek YAHWASUA of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

But go your way, tell his disciples and Peter that he goes before you into Galilee: there shall you all see him, as he said to you.

And they went out quickly, and fled from the grave; for they trembled and were amazed: neither said they anything to any *man*; for they were afraid.

Now when YAHWASUA was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

*And* she went and told them that had been with him, as they mourned and wept.

And they, when they had heard that he was alive, and had been seen of her, believed not.

After that he appeared in another form unto two of them, as they walked, and went into the country.

And they went and told *it* unto the residue: neither believed they them.

Afterwards he appeared unto the eleven as they reclined at *a* meal, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

And he said to them, Go you all into the whole World, all the creation, preaching the gospel.

Those believing and are baptized shall be DELIVERED; but those believing not shall be damned.

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Therefore truly the Lord having spoken with them, he was received up into heaven, and sat on the right hand of YAHWAH.

And they went forth, and preached every where, YAHWAH working with *them*, and confirming the word with signs following. Amen.

This concludes the book of Mark.